2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
<u> </u>	Buffalo Jim Barrier p.	Ssendy Dist.14
Name (pri	int) Office (if applicable)  FRUZ LUNI	- 89/10
Mailing Ad	ddress (include city and zip code)	Telephone No. 702 385-6030
E-Mail Address		
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED		
	Report #1 — Due August 27, 2002         Office with a 2-year term Office with a 4-year term Office with a 6-year term BAGs only:       Period: Period: Dec. 20, 1998 — Aug 22, 2002         Dec. 20, 1998 — Aug 22, 2002       Dec. 6, 1996 — Aug 22, 2002         Dec. 7, 2000 – Aug 22, 2002	FII FD AUG 2 7 2002
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 2946-007)		
1	. Total amount of monetary contributions in excess of \$100	
2	2. Total amount of monetary contributions of \$100 or less	
	Actual number of monetary contributions of \$100 or less	
3	Interest and income earned on contributions, if any	
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	
Total amount of In Kind Contributions		
EXPENSES SUMMARY		
6	. Total amount of monetary expenses in excess of \$100	
7	. Total amount of monetary expenses of \$100 or less	
8. Expense for filing fee		
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)		
Remaining Balance (Subtract line 9 from 4)		
10. Total amount of In Kind Expenses  AFFIRMATION  I declare under penalty of perjury that the foregoing is true and correct.  8 26 2 002		
Signature Date Executed On		
EL201.400	Revised: MAR-02	PAGE / OF